

# NEW MILTON TOWN COUNCIL

## TO: MEMBERS OF THE AMENITIES COMMITTEE

Councillors:           G R Blunden (Chairman)           D E Hawkins  
                          M Craze (Vice Chairman)       D A Rice-Mundy  
                          A D O'Sullivan                   V E Schooling  
                          R Murrow                         J M Baker  
                          K Trehorn

Notice is hereby given that a meeting of the Amenities Committee of New Milton Town Council will be held on **MONDAY 2 SEPTEMBER 2024** at 6.30pm, in the Town Council Offices, Town Hall, 2 Ashley Road, New Milton, Hampshire BH25 6AS.

G P FLEXMAN  
TOWN CLERK

23 August 2024

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**Prior to the commencement of formal business and at the discretion of the Chairman, a short period of Public Participation may take place. Members of the public may speak on any item(s) appearing on the public agenda, or on any other matter that falls within the Committee's terms of reference.**

## A G E N D A

1. Apologies
2. Declarations of Interest: To note any declarations of interest made by members.
3. Public Participation: To note any items raised during public participation period.
4. Minutes: To confirm the Minutes of the Meeting held on 9 July 2024.
5. Matters Arising: To consider any items arising not shown elsewhere on the agenda.
6. Correspondence: To receive any items the Chairman wishes to lay before Amenities.
7. Land Use requests: To note any requests received.
8. Working Parties: To review, update and consider membership going forward. (Appendix 1).
9. Project Groups: To review, update and consider membership going forward. (Appendix 2).
10. Ballard Lake Enhancements: To note progress to date, next phases and completion dates.
11. New Milton Cycle Routes: To consider report from Transition Lymington rep. (Appendix 3)
12. Long Meadow Play Area: To receive update regarding swing reinstatement / replacement.
13. Chairman's Items: To note any urgent items or significant matters of interest to Amenities.
14. Date of Next Meeting: **Tuesday 16 October 2024 at 6.30pm** at Town Hall in New Milton.

### **PRIVATE SESSION (ADMISSIONS TO MEETINGS ACT 1960)**

(If required)

#### Distribution:

Town Councillors  
District Councillor Mrs J L Cleary  
County Councillors M Kendal, K Mans, F Carpenter  
NMRA  
Press