

NEW MILTON TOWN COUNCIL

TO: MEMBERS OF THE AMENITIES COMMITTEE

Councillors: G R Blunden (Chairman) D E Hawkins
 M Craze (Vice Chairman) D A Rice-Mundy
 A D O'Sullivan V E Schooling
 R Murrow J M Baker
 K Trehorn

Notice is hereby given that a meeting of the Amenities Committee of New Milton Town Council will be held on **MONDAY 3 MARCH 2025** at 6.30pm, in the Town Council Offices, Town Hall, 2 Ashley Road, New Milton, Hampshire BH25 6AS.

G P FLEXMAN
TOWN CLERK

21 February 2025

Prior to the commencement of formal business and at the discretion of the Chairman, a short period of Public Participation may take place. Members of the public may speak on any item(s) appearing on the public agenda, or on any other matter that falls within the Committee's terms of reference.

A G E N D A

1. Apologies
2. Declarations of Interest: To note any declarations of interest made by members.
3. Public Participation: To note any items raised during the public participation period.
4. Minutes: To confirm the Minutes of the Meeting held on Monday 20 January 2025.
5. Matters Arising: To consider any items arising not shown elsewhere on the agenda.
6. Correspondence: To receive any items that the Chairman wishes to lay before Amenities.
7. Land Use requests: To note any requests received, including one from Ashley Rugby Club.
8. Men's Shed: To consider 3 requests regarding additional storage plans, etc. (**Appendix 1**)
9. Local Nature Reserve: To receive update from Working Party looking at this. (**Appendix 2**)
10. Grazing: To receive update on Barton Common & Ballard Water Meadow grazing options.
11. Plant a Tree: Update regarding this on-going initiative that has proved popular with public.
12. NFDC CIL Bids: To receive any updates regarding the recent CIL Bids submitted to NFDC.
13. Allotments: To receive update on inspections and waiting list including current occupancy.
14. Ballard Lake Enhancements: To note phase 2 NFDC implementation and likely start date.
15. Cricket Club Lease: To consider Heads of Terms and appropriateness of 25-year duration.
16. Date of Next Meeting: **Monday 7 April 2025 at 6.30pm** in the Town Hall at New Milton.

Distribution:

Town Councillors

District Councillor Mrs J L Cleary – (Agenda only)

County Councillors M Kendall, K Mans, F Carpenter – (Agenda only)

NMRA – (Agenda only)

Press – (Agenda only)