

NEW MILTON TOWN COUNCIL

TO: MEMBERS OF THE AMENITIES COMMITTEE

Councillors: G R Blunden (Chairman) D E Hawkins
 M Craze (Vice Chairman) D A Rice-Mundy
 A D O'Sullivan V E Schooling
 R Murrow J M Baker
 K Trehorn

Notice is hereby given that a meeting of the Amenities Committee of New Milton Town Council will be held on **MONDAY 20 JANUARY 2025** at 6.30pm, in the Town Council Offices, Town Hall, 2 Ashley Road, New Milton, Hampshire BH25 6AS.

G P FLEXMAN
TOWN CLERK

14 January 2025

Prior to the commencement of formal business and at the discretion of the Chairman, a short period of Public Participation may take place. Members of the public may speak on any item(s) appearing on the public agenda, or on any other matter that falls within the Committee's terms of reference.

A G E N D A

1. Apologies
2. Declarations of Interest: To note any declarations of interest made by members.
3. Public Participation: To note any items raised during the public participation period.
4. Minutes: To confirm the Minutes of the Meeting held on Monday 25 November 2024
5. Matters Arising: To consider any items arising not shown elsewhere on the agenda.
6. Correspondence: To receive any items, including request regarding new car park gates.
7. Land Use requests: To note any requests, including the Rugby Club Fun Day on 14 June.
8. Moore Close: To note proposed allocation of £20k CIL monies towards path. **(Appendix 1)**
9. Community Garden: To consider requests for a shed, noticeboard and signs. **(Appendix 2)**
10. NFDC CIL Bids: To receive summary of recent CIL Bids submitted to NFDC. **(Appendix 3)**
11. Allotments: To receive update on inspections and waiting list including current occupancy.
12. Ballard Lake Enhancements: To note progress to date, next phases and completion date.
13. Date of Next Meeting: **Monday 3 March 2025 at 6.30pm** in the Town Hall at New Milton.

Distribution:

Town Councillors
District Councillor Mrs J L Cleary
County Councillors M Kendall, K Mans, F Carpenter
NMRA
Press