

# NEW MILTON TOWN COUNCIL

## TO: MEMBERS OF THE AMENITIES COMMITTEE

Councillors:           G R Blunden (Chairman)           D E Hawkins  
                          M Craze (Vice Chairman)       D A Rice-Mundy  
                          A D O'Sullivan                   V E Schooling  
                          R Murrow                         J M Baker  
                          K Trehorn

Notice is hereby given that a meeting of the Amenities Committee of New Milton Town Council will be held on **MONDAY 25 NOVEMBER 2024** at 6.30pm, in the Town Council Offices, Town Hall, 2 Ashley Road, New Milton, Hampshire BH25 6AS.

G P FLEXMAN  
TOWN CLERK

15 November 2024

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**Prior to the commencement of formal business and at the discretion of the Chairman, a short period of Public Participation may take place. Members of the public may speak on any item(s) appearing on the public agenda, or on any other matter that falls within the Committee's terms of reference.**

## A G E N D A

1. Apologies
2. Declarations of Interest: Members have a dispensation to budget and set a precept.
3. Public Participation: To note any items raised during the public participation period.
4. Minutes: To confirm the Minutes of the Meeting held on Tuesday 15 October 2024.
5. Matters Arising: To consider any items arising not shown elsewhere on the agenda.
6. Correspondence: To receive any items the Chairman wishes to lay before Amenities.
7. Land Use requests: To note any requests, including New Life Church on Rec 7 Dec.
8. Ballard Water Meadow: To consider Management Plan for 2025-2030. (**Appendix 1**)
9. Fees & Charges 2025/26: To consider schedule of Fees & Charges for 2025/26 as recommended by the Executive Committee and to endorse their proposals or recommend amendments for submission to F&GP. (**ANNEX A – Version 2**)
10. Amenities Committee Budget 2025/26: To consider the budget for 2025/26 as submitted to the Executive Committee, to endorse their proposals or recommend amendments for consideration by F&GP Committee. (**ANNEX B – Version 3**)
11. Fawcetts Field - Trim Trail: To receive verbal update regarding the condition of facilities.
12. Moore Close: To receive an update regarding the condition of the Community Garden.
13. Plant a Tree: To receive up to date statistics, income/costs associated with this initiative.
14. Ballard Lake Enhancements: To note progress to date, next phases and completion dates.
15. Date of Next Meeting: **Monday 20 January 2025 at 6.30pm** in Town Hall New Milton.

### Distribution:

Town Councillors

District Councillor Mrs J L Cleary – (Agenda only)

County Councillors M Kendall, K Mans, F Carpenter – (Agenda only)

NMRA – (Agenda only)

Press – (Agenda only)