



NEW MILTON
T O W N C O U N C I L

TO: MEMBERS OF THE FINANCE AND GENERAL PURPOSES COMMITTEE

NOTICE IS HEREBY GIVEN that a meeting of the Finance & General Purposes Committee of New Milton Town Council will be held on **MONDAY 3 FEBRUARY 2025** at **6.30 pm** in the Town Hall, 2 Ashley Road, New Milton, Hants BH25 6AS.

G P A Flexman
Town Clerk

24 January 2025

Prior to the commencement of formal business and at the discretion of the Chairman, a short period of Public Participation may take place. Members of the public may speak on any item(s) appearing on the public agenda, or on any other matter that falls within the Committee's terms of reference.

AGENDA

1. Apologies
2. Declarations of Interest: To note any declarations of interest by members.
3. Public Participation: To note any items raised during public participation.
4. Minutes: To confirm minutes of the meeting held on 10 December 2024.
5. Matters Arising from those Minutes Not Covered Elsewhere on Agenda
6. Correspondence: To consider any correspondence received.
7. Schedule of Payments 07/24/25 for period 1 Nov to 31 December 2024: To endorse the attached schedule for Town Council approval (Appendix 1)
8. December Accounts: To note Management Accounts to Dec. (Appendix 2)
9. Referred Matter: To consider a referred item from Amenities. (Appendix 3).
10. Grant Aid: To consider a grant application request received. (Appendix 4).
11. Youth Report: To receive latest report from Youth Manager. (Appendix 5).
12. Gore Road: To consider terms & conditions for proposed lease to NMYT.
13. Chairman's Updates: To note any other matters of interest or urgency.
14. Next Meeting: **Monday 17 March 2025** at 6.30pm in the Town Hall.

PUBLIC BODIES (ADMISSIONS TO MEETINGS) ACT 1960

The Chairman will move that the public be excluded from the meeting for the above item(s) of business pursuant to section 1 of the Public Bodies (Admissions to Meetings) Act 1960, on the grounds that publicity would be prejudicial to the public interest by reasons of the confidential nature of the business to be transacted.

(If required)

To: **Councillors**

D N Tungate (Chairman)

A D O'Sullivan

S J Clarke

M Scott-Johns

G R Blunden

Councillors

A D O'Sullivan (Vice Chairman)

J Adams

W Davies

R Maynard

Distribution:

Town Councillors

District Councillors Mrs J L Cleary, Mrs C V Ward

County Councillors M Kendal, K Mans, F Carpenter

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